

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXII.

JACKSON, MISSISSIPPI, JANUARY 30, 1908

NEW SERIES VOL. X. NO. 5.

## The Roses of Yesterday.

I clasped the roses of yesterday  
With love to my waiting heart.  
I knew that some time their beauty must  
fade,  
And their fragrance would depart.

They brought life's glad sunshine and beautiful dreams  
And visions so wonderful fair;  
They held o'er my soul such a magical charm,  
Superb were my roses so rare.

I watched the roses of yesterday  
With a constant joy and pride;  
And my soul—it was filled with a rapturous love  
That such treasures with me could abide.

The life ways so fair, ah, they were bedecked  
With roses that hid not a thorn,  
I walked through green meadows aglow with delight;  
Each day knew a bright rosy morn.

The roses of yesterday, they were guides  
To fair sunny gardens of song.  
And there in the spirit of dreams oft I met  
A bright and a dream-gifted throng.

Alas! my roses faded and died  
'Neath sorrow's dreaded blight,  
And all the happy, cloudless days  
Were turned to darkest night.

Rebellion almost came to claim  
My sorrow burdened heart,  
But Faith—she sweetly, gently bade  
That feeling to depart.

I clasped with gentler, fonder love  
My roses once so fair;  
The human heart—it knows all woes,  
Its portion is to bear.

After all life's "toil and weeping"  
When I cross the unknown sea,  
In a new, diviner beauty  
Will my roses bloom for me.

—Ada Christine Lightsey.  
Daleville, Miss.

## A Beginning.

I came to Durant to take up my work as pastor on the first day of the New Year, so have been here one month. I came direct from the Seminary to this field and my heart is full of praise for that grand Institution and of esteem and affection for the faculty and students. So please let me use a bit of space to thank Dr. Lowrey and others who told me that "I must go."  
My reception here has been that of a hearty welcome, which has been helpful and inspiring to me. Our congregations are growing larger and our services more

interesting. The Lord has seen fit to give us one young man for baptism during the month, and we are encouraged to ask for others.

May the year be the greatest in the history of all our churches is the wish of one of the boys who has just gotten back home.  
Very sincerely,  
Luther Holcomb.

Jan. 27, 1908.

## News in the Circle. Martin Ball.

Rev. L. R. Scarboro, Abilene, Texas, has been selected as one of the Mid-Winter Lecturers in the Seminary at Louisville, Ky.

Rev. H. B. McGee has removed from San Antonio, Texas, and becomes pastor at Tecumseh, Okla.

In the meeting at Taylor, Texas, conducted by Pastor R. L. Gillon and Dock Pegues, there have been 97 professions. The meeting goes on indefinitely.

Pastor John A. Wray leaves the pastorate at Plant City, Fla., and becomes pastor at Live Oak, same State. The Plant City Church offered Pastor Wray a \$500 raise in salary to stay, but he felt the Lord was calling him elsewhere.

Rev. T. F. Hendon, who has for some time been Field Editor of the Baptist and Reflector, leaves that work to become pastor in Jacksonville, Fla.

Dr. E. E. Folk, Editor of the Baptist and Reflector, Nashville, Tenn., has been compelled to postpone his Oriental tour for 12 months. The financial flurry is the chief cause for the postponement.

The Corresponding Secretaries of the various States of the South held an exceedingly interesting session at Jacksonville, Fla., last week.

Rev. L. T. Weldon, Lavanio, Ga., has accepted the unanimous call to the church at Walthall, S. C., and enters the work at once.

Brother R. J. Barton was ordained to the full work of the ministry by the Tyger Church, S. C. He is a brilliant student in Furman University, Greenville, S. C.

Dr. J. W. Loving, Glasgow, Ky., has accepted a call to the Tann Avenue Church, Houston, Texas, and will begin work soon.

The First Churches of Atlanta and Augusta, Ga., have increased the salaries of their pastors \$300. The cost of living in Mississippi has increased as much as it has in Georgia.

The Louisville, Ky., Churches will soon incorporate a Baptist Church Extension Board. It is to work with the churches within a mile of the city limits.

Dr. J. M. Weaver, who supplied as Editor of the Western Recorder, Louisville, Ky., for several months after Dr. Eaton's death continues to enrich that paper with splendid articles. Last week his article on "The Desire of All Nations," was a jewel.

The Second Church, Little Rock, Ark., has occupied the present building for 21 years. They left the building last Sunday to prepare for the erection of the magnificent \$40,000 structure. Dr. J. T. Christian is the efficient pastor.

Oklahoma is rejoicing over the fact that the State was the first and only State born sober. It is something to be proud of.

DeKalb, Mo., has recently set apart to the Gospel Ministry Brother Francis W. Starring. His father, Rev. G. H. Starring, of Creighton, Neb., preached the ordination sermon.

The Adams Avenue Church at Montgomery, Ala., has succeeded in getting the pastor, Rev. H. W. Fancher, to recall his resignation and he will remain with them.

Rev. J. K. P. Williams has served the Bloomfield, Texas Church 33 years, and has been called for another year.

Dr. J. B. Gambrell, Dallas, Texas, has been secured as special contributor to the Baptist Advance for the next year. The readers of that excellent paper have a great feast in store.

The meeting at Helena, Ark., moves forward with great power—up to Sunday night there had been 50 profession and 25 additions. Pastor Burr and his people are happy.

Pastor T. T. Thompson, Paragould, Ark., is in the midst of a great meeting conducted by himself. 30 have been received for baptism and the meeting goes on with unabated interest.

A Sunday School Convention will be had with the Church at Eupora, beginning Friday before the 5th Sunday in March. A splendid program will be presented soon.

Rev. J. O. Crawford has resigned at Trimble, Mo., and will assume charge of the church at Morrill, Mo., about the middle of February.

The Calvary Church, Kansas City, F. C. McConnell, pastor, contributed last year to all purposes, \$24,286.60. His people love to give.



## Concerning Religious Campaigns.

By J. B. Gambrell.

It appears to me, that there are manifold advantages in making distinct campaigns to cover as wide an area as possible, each campaign to run in the interest of some worthy religious object. It is admitted at the onstart, that campaigns are not everything. It may be admitted further that campaigns may sometimes be attended by undesirable collateral influences and have some bad results in some places. Still it is held that campaigns, warm, earnest and strenuous are good things. When it comes to evils, we will have to balance them in considering different methods of doing needed things. It is not hard to point out evils, which accompany and follow strenuous revival efforts. But we must balance evils. Is it better to take the risk of a run off on a train, or to loiter, lose time, get behind and be left? I choose to take the train, if there is business ahead. The campaign means progress. Stagnation means retrogression.

I am aware that we must reckon with the "conservatives" when we go in for a great campaign, that large and respectable class of church members, who want things to remain about as they are, or, who think they ought to get better, as a rule, without such rousing effort as will upset somebody, and set people to talking, sometimes to the point of contentions. A great campaign among the churches for any worthy object, well planned and pushed hard has for one of its strongest points a disturbing effect. It is very annoying to the sleepers in Zion. It takes it for granted that the work is not done; that there is higher ground ahead and calls on everybody to pull. The come-easy, go-easy pastor is bothered. He has everything quiet and easy; and thinks if he can keep rubbing the cat the smooth way, so she will purr, he is doing all a pastor ought to be expected to do, forgetful of the fact, that the cat is not at her best until she is catching mice.

A vigorous campaign for some noble cause, as Christian education, is often deprecated by the sleeping churches and pastors, because if they wake up, they will not all agree, and dissensions will arise in the churches. It is known that some will oppose doing anything, and the "conservatives," falsely so called wish to avoid facing issues.

It will help us to overcome such objections, as have been suggested to read the Acts of the Apostles, and indeed the whole New Testament. What a live narrative of it! How the early preachers did crowd things! It was said of them to their everlasting praise, that they had turned the world upside down. And the prophecy of the times after Christ came, on till the world lies at His feet, a trophy of conquering grace, is that they shall overturn and overturn it. He shall come whose right it is to reign.

My first position in favor of warm, strenuous campaigns is that they plow up the fields, break the dry hard crust of ease and indifference which forms when there is nothing much doing. They promote investigation. They agitate, and, if wisely conducted, integrate. The objections raised against live campaigns reveal both the need of them and their great usefulness. This very, prime age kind of moral earnestness and directness,

which will disquiet it, than of the carrying out of a program of platitudes and is a thousand times more in need of that ease.

Let us apply this writing direct to campaigning for Christian education. It will apply as well to anyone of many things; but just now, let us select this one. A great campaign focalized on Christian education has manifold advantages. In the first place, there is great power in focalizing interests on a single subject. In the on-going of things, a great question, casually mentioned and coolly treated becomes common place. Oh! yes, it is a good thing; we ought to help it, but do not; or if they do, they give only a few odds and ends to it. Now let light be focalized on it. Get the greatest speakers in the State to discussing it, each bringing out some truth unthought of, or some new and striking presentation of a well-known truth, and things begin to warm up. The speakers warm up to the subject, and the truth is poured out on the people blood warm. One speaker stirs another. There grows up a noble fellowship and comradeship, profitable for service. Paul was the world's greatest Christian campaigner, and he rolled fellowships under his tongue as a sweet morsel. He wrote of his fellow workers, fellow prisoners, fellow sufferers, fellow soldiers.

A hot campaign for a noble cause immensely raises the esprit de corps of the denomination, and this counts for more than numbers or wealth when it comes to effectiveness. And the spirit of the denomination raised is effective for all purposes. It works good in every direction. The heart beat of the denomination is stronger, and it sends the blood further toward the extremities. This makes for health.

But that is not all by much. In the glow of a great campaign, leaders are grown. Men go in timid, wax valiant in fight, and come out heroes ready to undertake anything. It was my privilege years ago to conduct a campaign for \$50,000 endowment for Mississippi College. We went in on a cold collar, and with little courage. It took many months to get ready for it—seed sowing and arranging a base of appeal sufficient to inspire hope. It was when the State, bleeding and torn by the Civil War, and more unevl reconstruction, lay like the unhappy traveler, who fell among thieves, with nobody to lift up and carry it to an inn, except that Brother John D. Rockefeller offered \$7,500 toward the \$50,000. Mississippi Baptists at that time had never been welded into a strong, working force for education.

After the tedious preparatory stage had been passed, some \$17,500 in good pledges secured, and a good working force pledged, we went into it. The campaign waxed warmer and warmer till we came within a month of the time limited, and we were short \$10,000, a staggering sum to be gleaned at that time; for all the strong churches had been reached. The first day of that last month, I woke to find myself in the grip of rheumatism and helpless. Lying in bed, I scratched off a few lines to about 100 workers telling them how it stood, and saying I am helpless, it is with you. Their blood was up. Determination was set. They burnt all the bridges and rounded up \$16,000 that month. When the battle was fought, we counted up and we had far the

greater part of the \$50,000 in cash, though, under the terms of Rockefeller's gift, we had five years to collect it in. The money in hand was worth much; but that was the least of it. We had a conquering army for future war. Before that, we had made a number of mission campaigns, and these helped our education campaign. But more than that, the ice was broken all over Mississippi. Churches were enlisted and the seeds of future harvests sown in a thousand communities from which there will be reapings for a generation. If we are to lift a people up to higher ground educationally, or any way, they must be warmed up. Not much is done in cold blood. All that is here said of education will apply broadly to every interest of the Kingdom. We must get at the hearts of the people. Among Baptists, nothing great or good comes except as it is planted in and grown out of the hearts of the people. We must go straight to the people for what we want. And, if it is right and we go with a warm, direct message, we will get it. Let us never doubt it. Going to the masses is what campaigning means.

## Indianola.

We have recently held a glorious meeting here. Brother Otto Bamber came from Chicago and began preaching for us on first Sunday in December, and continued two weeks. The entire town was moved as never before in its history. There were about 75 additions to all the churches, and 45 of these joined the Baptist Church, 33 by baptism. Besides, quite a number of our male members, who had been out of duty for years came back and renewed their covenant with the Lord. The meeting was a great blessing to the entire community.

Brother Bamber did some faithful preaching and is a cyclone against sin. He won the hearts and esteem of the entire town and demonstrated the fact no place is too hard for the gospel. I have had Brother Bamber with me in two meetings and can heartily commend him to the churches. Our church has been greatly blessed by his faithful preaching and we are praying that the good work may continue in our midst.

Yours in faith,

R. M. Boone.

## A Word.

Having received several letters from my many friends in dear old Mississippi giving expression of the interest in me and my work here, I take this method of saying that two months ago I accepted the call to the First Church of DeQuincy, a railroad town of rapid growth and appalling wickedness.

We have just closed a meeting, the pastor doing the preaching, received twenty members. I baptized them in a beautiful stream running near by our town on the coldest day we have had. And the Lord has added 96 members to the different churches in meetings which I held with them the past three months.

Last Sunday the First Baptist Church voted unanimously to raise the pastor's salary \$150 and that while we are now building a \$3,000 house of worship. The following week the pastor and his wife re-

ceived a pounding of good things too numerous to mention.

Our Sunday School has grown from 45; now we have 160.

We are profoundly grateful to the dear sisters of the First Baptist Church of Meridian, for the box of many nice and useful things they sent us recently. May the Lord bless and multiply their numbers.

May His blessings ever be upon the faithful of Mississippi.

Brother Bailey, you are giving us a good paper.

J. J. Justice.

DeQuincy, La.

## Whistler, Alabama.

Please allow me space to say a word with regard to our work at Denham; I go there the third Sunday in every month. We are doing a great work and hope to be in the lead some day. While it is true several churches near us are about dead, we are alive and climbing higher. In our little church we have two very active deacons, good as gold, and about thirty members.

It is my object to get our young folks interested in the B. Y. P. U. work before long.

I am sad to say one of our good women, Sister Giles, has been quite sick with pneumonia, but is much improved.

People for five miles out seem interested in our work there, and we hope to reach those who are opposed to our success. You know, our only obstacle seems to be that "demon" and "arch fiend," whisky. We have two or three "rowdy" fellows in Denham who have no respect for themselves or the church, and they cause us a little worry. We hope, however, to overcome this in the near future.

We hope to have a great revival some time in the early spring, and have a great harvest for the Master.

I am trying to get my people interested in your paper. God bless the paper and its editor.

Fraternally,

D. R. Parker.

## Two Questions Answered.

A brother desires to know whether or not I think the Bible teaches a past and present tense with the Lord. Also what is the difference between the wheat and the tares when they first spring up.

As to the first question, let me say that it is impossible for us poor finite beings to comprehend God's infinite knowledge. But it is a fact that God Himself speaks of things as in the past, the present and the future. The text I quoted is in the present tense. God had it written that way, and so it must stand. God says of some things the Israelites did, that He did not tell them to do them, and that they did not come into his mind. See Jer. 19:5; 32:35. I believe that in a sense, known only to God, He knows all things at once, but he is foolish minded who, by trying to bring this infinite knowledge within the comprehension of finite ignorance, pictures out to himself how it is and says God must.

My individual belief concerning election is that God gave Christ in covenant from the beginning BELIEVERS as a body or class, and that He has all along the ages of time given to him in actual person each one who, under the influences of His word

and Spirit, turned from sin to seek after God. I do not believe that God from all eternity predestinated some to salvation and fore-ordained some to damnation. I believe that all are by nature alike and sinful and by practice sinners, when old enough to sin. I believe that the Holy Spirit reproves the world of sin. I believe that to as many as receive Christ are given eternal life, and sealed with the Holy Spirit of promise when they believe. See John 1:12,13; Eph. 1:13. Grant that there is no past and future with God in knowledge, there is in action, and it was to the act of giving individuals to Christ that I called attention.

As to the parable of the tares, let me say that the tares were a result of a second sowing by an enemy, of which no pre-divine arrangement is even hinted. An effort to explain just what the parable means would require too much space. But to answer the question directly I need only to say that the difference between the tares and what at first sight was in nature and not in appearance—appearance came afterward.

E. L. Wesson.

## The Temptation of Jesus.

By W. B. Sansing.

The human mind cannot comprehend the idea of humanity and divinity embodied in one personality. A duality of beings in one personality is too deep a problem for our finite minds to solve, and yet that is exactly what we find in the incarnation of Jesus—two persons in one, so to speak.

The fact that Jesus was completely human as well as divine is too often lost sight of in our thoughts concerning Him. We are inclined to think almost wholly of His divinity. We do not place too much stress upon His divinity, but we are inclined to underestimate His humanity.

But, we must ever bear in mind this fact: for Jesus to be a complete Saviour, it was necessary for him to be completely human. He came to redeem man, and He must first become man. He is the God-man. In the New Testament He is called "the Son of God" thirty-eight times, while He is called "the Son of Man" forty-three times, thus showing that the inspired writers, with Jesus Himself, equally emphasized His humanity with His divinity.

But in becoming the God-Man, Jesus' divinity was not in anywise weakened, nor His humanity superhumanly exalted. He is still God, and yet He is Man. While He had power to turn water into wine, heal the sick, cleanse the lepers, restore the sight to the blind, feed great multitudes with a few small loaves and fishes, and raise the dead, even bringing Himself forth from the tomb, He, at the same time hungered and thirsted, became weary, wept with friends, prayed in Gethsemane to the Father to remove the great and awful cup of sin from Him, even sweating as it were great drops of blood, and cried in great agony upon the cross, "My God, my God, why hast thou forsaken me?"

To study the temptations of Jesus with reference to His humanity gives great comfort and encouragement to us. It encourages us to know that our Saviour met with all the temptations that man meets; and they were truly temptations, and not affectations. It was His humanity that was tempted, and so

it was His humanity that had to resist the temptation, and not His divinity. Let us bear in mind that His humanity and divinity were separate and distinct. While He had all power, and could with His prophetic eye look down through the eternal ages, He at the same time said He did not know when the end of time would come.

The three temptations of Jesus after His baptism were very significant. They deserve more than passing notice, and should be studied in view of what they may teach us. Let us briefly notice the three temptations in the wilderness.

1. Due to the "excitement of His mind," caused by the special manifestation of God at His baptism, Jesus sought solitude, that He might meditate upon His recent experiences and their meaning. For forty days He was thus absorbed, forgetting His physical needs. He aroused to find Himself hungry and exhausted. Although He is human and hungry, He has all power, and Satan appears and endeavors to get Him to use His divine power to satisfy His human needs. Self-gratification is the temptation, but He would not use God's gifts for ends of self-indulgence.

Self-gratification is one great temptation that is common to man today. Many are the young men whom God has given special endowments and opportunities. What are they going to do with them? To what use are they putting them? The temptations come to use these powers and opportunities for self and self-indulgence. You must choose "between the life that puts self first, and the life that puts God first." Jesus chose the latter, and He helps us to it, if we will.

2. Jesus had come to save men. He must get men to believe on Him and accept Him as the Messiah. Satan appeals to His ambition by suggesting that He cast Himself down from the pinnacle, thus proving His Sonship by preserving His life under such an adventure. But He refused to test God, preferring not to evade toil and suffering by sacrificing principle.

Men today need especially to study this temptation of Jesus. In their ambition to reach fame and fortune the temptation is great to sacrifice toil and hardships in order to shorten the route. Here again Jesus our great example. He resisted the temptation to "truth-compromising ambition," and through Him we can and should do it.

3. His next and last temptation was worldliness. Satan now offers Him everything in this world, only if He will fall down and worship him. But Jesus' former resistance had given Him strength for this temptation, and He thrusts it aside at once.

The temptations to worldliness today are numerous and great. Men come to the hill of difficulty, and they are tempted to turn aside to ease and pleasure. The appeal comes to us: Let us lay hold of the things in sight; "let us eat, drink and be merry." These are but the efforts of Satan to drag us down. Let us in the name and strength of Jesus rise up and put the great enemy of human souls behind us, and march on to victory under the banner of our Lord.

Forest, Miss.



# The Baptist Record,

Office: CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as  
Second-Class Matter

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

T. J. AILEY, Editor and Manager.

When your time is up, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice, do not fail to name office from which and to which the change is to be made.

The Foreign advertising Department of the Baptist Record is in the hands of

The Religious Press Advertising Syndicate,  
JACOBS & CO., Clinton, S. C.

J. F. Jacobs, Mgr., Home office, Clinton, S. C.  
Thornwell Jacobs, 35 Arcade, Nashville, Tenn.

J. D. Jacobs, 343 Fifth St., Louisville, Ky.  
C. C. Little, Room 613, Mutual Bldg., Richmond, Va.

J. B. Keough, 3042 Lehigh St., St. Louis, Mo.  
D. J. Carter, 132 1/2 Erie St., Chicago, Ill.

R. B. Johnston, 250 Houston St., Atlanta, Ga.  
Miss M. R. Middleton, 10 Nassau St., N. Y., N. Y.

J. Whitman Smith, 211 Church St., Spartanburg, S. C.

E. J. Barrett, Dallas, Texas.  
Claude N. Luce, Cleveland, O.

## To Our Subscribers.

Since last October we have waited patiently on you. We have not pressed you for payment of what you were due; we have not even sent you a bill of your indebtedness.

We were not willing to request payment during the stringency. But we have now waited as long as our means will allow, and must ask our friends to come to our help, by remitting what they are due; and, if convenient, in advance payment on the present year. As many people do not like to have bills of their indebtedness sent them, and as some will even become offended, we beg that all will remit soon; as otherwise our pecuniary circumstances will force us to send out bills. If all will comply, it will save us the risk of offending by sending out bills, and also save us quite a heavy item of expense. If all will pay us what they owe us, it will enable us to pay our bills, and carry on the paper without embarrassment. There are several thousand dollars due us; but these large figures need not alarm anyone, as no one will have to look after any part of this large amount, except the small amount he personally owes us. His honest men and women you are not willing that we should suffer through your neglect, even if to pay your honest debt to us should put you to inconvenience. Please do not make it necessary for us to send you bills. Look on front page opposite your name and see what your figures are. For example: Jan. 1-7, means you are paid to Jan. 1, 1907, and are due \$2.50 to Jan. 1, 1908. We must have \$1.00 by Feb. 15. Who that

## THE BAPTIST RECORD.

January 30, 1908.

owes us will be represented in the payment of this amount; and who first.

Please send postoffice or express money orders, as checks cost us exchange.

## A Great Need.

Our Home and Foreign Mission Boards are in urgent need of money. Our missionaries are on the fields and must be paid, as they are men and women like ourselves, needing food, clothing and shelter. They have no source of supply, except our boards, and these boards cannot supply them, unless we put the money in the treasury. It is true these boards can supply them temporarily, by borrowing money, but necessarily, their ability to borrow is very limited, and even if they could borrow all that is needed, to do so would soon create an interest account that would itself soon be a burden to us. Most of our churches have fallen into the custom of not pressing our collections for Home and Foreign Missions until within a few weeks of the meeting of the Southern Baptist Convention. This is a mistake for several reasons. 1. It forces our boards to borrow large sums of money to meet current expenses, and of course we have to pay interest on these loans. Under this custom, our boards pay annually several thousand dollars on interest account.

2. Crowding Home and Foreign Missions into so short a time does, beyond any question, lessen the annual contributions to each of these objects. So the aggregate of shortage on this score together with the amount of interest we pay annually amounts to many thousand dollars, which ought to be saved, and could be saved, and put directly into the mission fund.

3. This spasmodic effort under high pressure methods does not develop our churches into large and systematic giving. We are sure that better results would be reached by rounding up our giving to one or the other of these objects between the Convention and January. Even then we would have two of our largest departments of work to bring up between January 1 and the Convention. These are State Missions, and either Home or Foreign Missions. As it is we have three of the largest departments of our benevolence to look after within four months, allowing the eight to be largely lost to our benevolent operations.

4. And last, but not inconsequential, a proper distribution of our efforts through the year would relieve our Secretaries and boards of much anxiety, stress and strain, which now mark the last two or three months of the Conventional year, namely, March and April. But whatever our mistakes and plans, let every lover of Christ's cause apply himself diligently and faithfully in doing all he can to meet the requirements of the situation. Every one is expected to be found over against his own house doing his best.

## Prohibition.

Prohibition matters have been receiving much attention ever since the committees on temperance were appointed by the two branches of the Legislature. These two committees have held several joint sessions. From what we can learn they have done some good work in the interest of prohibition. They have agreed to recommend for passage by both houses a bill giving us State-wide prohibition. It is a strong

bill, being substantially the one prepared by Mr. C. H. Alexander and others at the instance of the Prohibition Committee. In fact when the bill shall have been passed and become effective, the law will prohibit, as far as any law can prohibit anything, provided the officers of the law will do their full duty in the enforcement of the law, and the citizens give them their best support. These committees deserve the thanks of all prohibitionists for the good work they have done. There is, however, one very disappointing feature in their work. They have named Jan. 1, 1909, as the date on which this good law is to become effective. Many thousands of loyal prohibitionists had ardently hoped for the legal sale of liquor in Mississippi to cease before that date. But we cannot always have what we wish, not even what is best.

The Prohibition Committee had named June 1, 1908, as the date on which the law would go into effect. They felt that they owed the whisky men nothing—not even one day of time; and they were anxious to close the saloons as soon as practicable, and especially to cut out the holiday trade of next Christmas. In a word they were anxious to put an end to the moral havoc the saloons are making in the State. The legislative committees, however, having the whole situation under consideration could not see their way to give us a date earlier than Jan. 1, 1909. They were influenced in their decision by the following considerations:

1. By taking this date they could secure for any prohibition bill they might wish to pass the support of the whisky men in the legislature. Taking a broad view of the whole situation, they deemed this of very great importance.

2. This date would also give us the support of the whisky forces for a constitutional measure.

3. The right sort of a bill is more important than the matter of a few months' time, inasmuch as the law is expected to stand on our Statute books forever.

4. That the fact of a unanimous support by both houses of such a law would itself go far in the direction of enforcing the law when operative. None can fail to set high value on correct sentiment in enforcing law.

5. That the moral effect on our adjoining and sister States, of a strong bill unanimously passed by both houses would be of very great value to these States against liquor.

In other words, that it would lighten the prohibition wave already sweeping over the land.

Some of our most ardent and loyal prohibitionists, who have been in the fight for a third of a century, take a different view of the matter, and declare that they will not submit to the date of January 1, 1909, but will see the battle fought to a finish on the floor of the Legislature. If this view is coined out it is probable that the Legislature will fix upon an earlier date. But on the other hand, it is possible that the amendment to the committee's recommendation may fail of passage.

If the amendment should be pressed and fail, it is understood that the whisky men will not support a prohibition bill. So the matter of legislation appears to be a very complicated and difficult thing.

It is rumored that Governor Noel, in his

January 30, 1908.

special message on the prohibition question, will urge an earlier date for the going of the saloons.

## A Remarkable Industry.

A striking example of the rapid development of business when favored by honest methods and judicious advertising is shown in the remarkable success of our mail order cabbage plant business. Only a few years ago a few intelligent and industrious planters in the section near Charleston, S. C., realized the great possibilities in supplying cabbage plants grown in the open air, to gardeners farther north. This idea is one that the average man would have overlooked; but these progressive planters saw that they could furnish, at very small cost, plants which would mature from three to five weeks earlier than those grown under cover farther north. With faith in their enterprise they advertised through this paper last year and other religious weeklies, offering to send these plants by express at a low cost. The advertising was very successful indeed, and some of our readers will be surprised to know that plants grown in the open air in the lower part of South Carolina are shipped as far North as Kentucky and give perfect satisfaction. On arrival at their destination the plants look withered; but when set out quickly revive and will stand even the coldest weather. Plants grown in this way develop rapidly and are ready for the market from three to five weeks earlier than those grown locally.

The cabbage plant industry which is still in its infancy has grown to be a very extensive business, involving hundreds of thousands of dollars each season. No better example of the advertising value of this paper and other religious publications can be sighted than the remarkable growth of this industry, which from the beginning has used the religious press most extensively. We take pleasure in recommending to our readers the cabbage plant dealers whose advertisements will be found in our columns. Plants can be ordered by mail direct from the grower at very small cost and are guaranteed to give satisfaction.

## Our Premium Offer.

It closes with the present month. In other words, it closes tomorrow. So do not send any remittances on this proposition after you read this notice. It has worked well, but the time is out.

Postmaster Edwards desires to call attention to the practice of some patrons of rural delivery placing loose coins in their boxes each time they desire to despatch letters, instead of supplying themselves with postage in advance of their needs.

This practice imposes undue hardship on rural carriers in removing loose coins from boxes and delays them in the service of their routes.

The postmaster, therefore, urgently requests that patrons of rural delivery provide themselves and keep on hand a supply of stamps consistent with and in advance of their needs. It is also very desirable that rural patrons place in their mail boxes cups of wood or tin in which to place coins, when necessary, in purchasing supplies of stamps.

## THE BAPTIST RECORD.

Under the direction of our Sunday School man, Brother J. E. Byrd, a religious census has been taken in Natchez. Not quite all the returns are in, but are as follows: Catholic, 945; Methodist, 782; Presbyterian, 596; Episcopalian, 586; Baptist, 551; Jews, 365; Indifferent, 123; Campbellite, 19; Lutheran, 11; Congregationalist, 5; Seventh Day Adventist, 4; Mormon, 1. Not one-half of those of the Baptist persuasion are members in Natchez. Brother Byrd is doing a great work there, it seems. The Sunday School is growing rapidly.

Pastor Held of Natchez, is greatly encouraged with his work. Rev. Luther Little, of Texas, is with him in a meeting now; and the prospects are very pleasing. With Brother Byrd and Brother Little both to his help, we are expecting a great work in Natchez.

Rev. A. J. Miller who has spent a couple of years at Nacogdoches, Tex., has returned to his native heath, has become the settled pastor of the Baptist Church at Lealand, and is on the field. We welcome you, brother.

In addition to the great undertaking of building a new house of worship, the Greenwood Baptist church has raised the pastor's salary \$300.

Judge R. W. Williamson of Greenwood, went to his reward on the 15th inst. He had reached a ripe old age, and had been a useful man. We have known him for 30 years, and always found him true to his convictions.

The third Sunday in January was the greatest day of the present pastorate at Winona. The largest and most enthusiastic Sunday School we have had. Two additions at the morning hour and two baptized at night. The large auditorium was well filled at both services.

## A Friendly Tribute.

On the night of Jan. 11, 1908, at his home near Cynthia, the spirit of Alonzo Taylor took its departure. The occurrence was so sudden that the doctor and a neighbor, who were summoned, did not reach him before death. Sister Taylor was almost alone when this sudden and severely sad shock befell her.

Brother Taylor was nearing his 61st year. He was twice married. First, to Miss Annie Cornelia Brown, of Clinton. They had two children, who, with their mother, preceded him by many years to the beyond. He again married Miss Hattie Shivers about 30 years ago. No children were born to them but they reared a nephew and niece of his.

He was ordained to the gospel ministry in 1881 by Mt. Pisgah church, when, on account of broken-down health and by the advice of his physician, he gave up the work, and had again resumed it. He spent about twelve years in the Delta, (Silver City, Belzoni, Four-Mile Lake, etc.) where he did a good work. This twelve years' work was an example of as complete consecration to the gospel ministry perhaps as has occurred in our State. Here, away from his family, except about an average of three days in each month, he toiled, sometimes walking, sometimes riding (a little mule

frequently), sometimes in a dug-out through inundated swamps, shunning none of the discomforts necessary to the work of visiting the homes of all, even the poorest, to talk with them, pray with them and give them the gospel. The people loved him except perhaps a few who objected to some of his teachings.

It was the writer's pleasure to be with him in some meetings there and behold the good work he was doing by this consecration.

But such work overtaxed him. He became surcharged with malaria and rheumatism—worn out from excessive work and exposure. And his wife, through much toil, had fallen into ill health. His physician advised him to desist—that he would live but a short time if he continued. In the meantime his little farm had been unwisely managed by those whom he had employed to look after it and debt had resulted. So he came out of the delta not only with himself and wife broken down, but in bad financial condition, being about \$2,000 in debt.

He was a man of indomitable energy and fine managing tact. He went to work to reclaim his lost fortune with very unsatisfactory success.

The writer found his home, with him, his wife, and Miss Minnie to entertain a very hospitable and pleasant one, and has spent many pleasant hours therein and is glad to furnish this feeble tribute to his memory. God smile upon Sister Taylor, Miss Minnie and Herbert.

The Pastor.

Helena, Ark.

Last Wednesday night we closed a 19-dayss' meeting with Rev. R. G. Bowers of Little Rock, our State Missionary Secretary, and Brother Hugh Hiett, singing evangelist, as my co-laborers and helpers to the truth. Better service was never rendered to church and pastor, than was, rendered by these brethren. They won the hearts of all our people. Many, not only in our church, but in other churches, are saying it was the best meeting held in Helena in many years. As a result of the meeting, 28 have been received for baptism and 3 by letter. Others are expected to join and some will join other denominations.

At the close of the meeting a contribution in cash and pledges was made to State Missions, amounting to about \$600. Our hearts are full of joy and praise. The glory is the Master's.

The Record still keeps us in touch with Mississippi Baptist affairs, and our hearts are constantly refreshed with the good news from the brethren and churches. All good Arkansas is rejoicing with Mississippi in the prospect of early State-wide prohibition. When Mississippi goes dry it will help us in our fight in Arkansas. We expect to win in the next two years.

Mrs. Burr joins me in much love to all the friends in the Magnolia State.

Very truly,

W. M. Burr.

Helena, Ark., Jan. 27, 1908.

## State Convention Minutes.

As I do not know to whom Brother Hemby has sent minutes, I ask brethren and sisters who desire a minute to send me their names and addresses.

A. V. Rowe.



## Perfect Love.

Love is the climax of the graces; the foundation of Christianity. "God is love;" the greatest mark shown being the fact that He "so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life." Further, "Love is the fulfilling of the law;" for Christ has taken us from under the law and put us under grace. And all He requires of us is to keep His commandments—obedience.

If we are Christ's we must serve Him, and no sacrifice should be too great to make for His cause. He gives us joy and peace, and ever "lives at the right hand of the Father to make intercession for us." Then He charges us, that we should "love one another," and "be good unto all men. Through the power of love we can do all things under Christ who strengthens us."

Service implies labor; hence the injunction: "Be ye doers of the Word, and not hearers only," and as it is written—"for the love of Christ constraineth us." We obey from a principle of love, and not from fear of punishment; "for perfect love casteth out fear." This means slavish fear, of course. Now what is Christ's command after his aggressive order to "Go?" It is: "Teach all things whatsoever I have commanded you." We are not to be satisfied with a part; nor to draw largely from the Old Dispensation—It is what He has commanded.

The teaching is not to be confined to the ministry; but it is equally incumbent upon laymen. Methods are not prescribed; it may be done by visitation, consecration, or song—so it is done. There is but one other way, perhaps, and that is by sending a representative to speak, by contributions and offerings, accompanied by prayer. All the apostles were missionaries, and all the earliest Baptists—who only fell back because persecution compelled them. A remnant never lost "their first love."

L. A. D.

## Crystal Springs.

Yesterday was Foreign Mission Day with our church, and our offering was \$350 and \$100 of this was given yesterday by the Sunday School. Our W. M. U., and several loyal laymen are yet to be heard from, and when these report we believe we shall raise the above figures to \$500. Brother pastors, Mississippi Baptists are too far behind in this year's gift to the great cause. Let us talk to God and the people with much faith and earnestness that we may speedily have a great advance in our Foreign Mission figures.

With gratitude and hope,

Yours,  
J. Wesley Dickens.

Jan. 20, 1908.

## Announcement.

It gives me pleasure to announce that Brother W. S. Slayden, of Asheville, N. C., has made a pledge to the Jubilee endowment fund of the Southern Baptist Theological Seminary of \$5,000, on condition that I find nineteen other donors who will give \$1,000 each to make up the first \$100,000. This generous offer of Brother Slayden I hope will meet with hearty re-

sponse on the part of many. Will you kindly mention this in your columns and see if there may not be found among your readers some who will come to our rescue in this great work. Thanking you, I am,

Yours sincerely,  
E. Y. Mullins,  
President.

## Notice.

The young men of Mississippi College who intend to go out to the Foreign fields to labor for the Master, have organized a Mission Band. The purpose of this band is to increase interest in missions, both in giving and also in endeavoring to help others to offer themselves for mission work.

Our band is very anxious to do work outside of Clinton in any church or young people's organizations, wherever our services may be desired.

Our band consists of seven members, but we can come either single or in any number desired.

When writing please address W. D. Mathis, leader, or Louis Barrett, Secretary.

## Do You Want to Invest Where You Can Get the Most for Your Investment?

If so, join God's forces who are at work in His Sunday Schools. There is no work done, nor no money expended from which we derive greater benefits, than that work done in the Sunday School and that money spent to maintain our Sunday School.

It has been said that we have 25 per cent. of our church membership in the Sunday School, that we give 10 per cent. of our time, (that is, our church time), to the Sunday School and 1 per cent. of our money; yet we get in returns 75 per cent. of our converts, and from 80 to 90 per cent. of our workers are from the Sunday School.

Now, as to the accuracy of the foregoing, we cannot say positively; but can give from personal knowledge and statistics from our minister the following for Yalobusha Association:

We have 22 churches with a membership of 2,236. Had from the 22 churches 167 baptisms. 12 of the churches have a Sunday School. In these 12 churches we have 137 baptisms, 98 of which were from the Sunday School pupils. Thus 12 churches with a Sunday School had 137, while 10 churches without a Sunday School had 30 baptisms. These 10 churches with a membership of 844 gave to all purposes \$910.90, while the other 12 churches with a membership of 1,392 gave to all purposes \$8,514.92. Thus we see that churches with a Sunday School gave \$6.12 per capita, while churches without a Sunday School gave \$1.08 per capita.

Facts are stubborn things, yet they talk. Now my dear reader, is not the above a fine argument in favor of the Sunday School work? Are we too hasty when we say we get greater gains from our money and labor put into Sunday School work than we do by putting them into any other work? Where would we find you during the Sunday School hour? Would you be like the ten apostles present when their Lord appeared, or like Thomas, absent, and then be a doubter?

Now, do not think that the writer would for one moment take from God the honor that is due Him and ascribe it to the Sunday

School, but that is a fulfillment of God's word: "They that honor me I will honor." 1 Sam. 2:30.

Jus before leaving the earth Jesus said: "All power is given me. Go ye therefore and teach all nations—teaching them to observe all things that I have commanded you," as Matthew gives it. Luke puts it: "Ye shall be my witnesses both in Jerusalem, and in all Judea and in Samaria and unto the uttermost parts of the earth."

Thus you see we are to begin at home, and what is the Sunday School work, but a part of our Jerusalem work? The Sunday School work is to teach our own and our neighbors.

Now, God's method as I view it, is to our out His blessing through his children.

Now, if we are not doing His will, can we expect for Him to use us to bless the world? Are we doing His will when we are standing idly by and not doing anything for the lost about us? Can we say we are interested in the salvation of the lost when we are not willing to exert ourselves enough to see to it that our church maintains a Sunday School?

Can you expect people to be interested enough in the salvation of the heathen, who are many miles away to give of their means that the gospel may be preached to them, when they are not interested enough in the salvation of their own children and their neighbors' children to see to it that there is a Sunday School to which they can go each Sunday and learn the everlasting truths of the gospel?

Now, dear reader, if you are not in line with the workers in the Sunday School, will you not fall in line and be a worker for the Lord?

Remember His words: He that is not with me is against me; and he that gathereth not with me scattereth abroad. Matt. 12:30.

So then, if you are not in some way a gatherer, you are scattering.

T. T. Gooch.

## The Sermon.

(By J. A. Lee).

Dear Record:

You will please allow me space for a few remarks on this subject. Our religious services, as all know, consist of singing, prayer, reading the Scripture and the sermon.

Each of these are important and should be performed out of respect to the Lord whom we serve rather than the congregation, on the occasion. Our songs should be of the gospel order; our prayers should be fervent appeals to the God we serve to be heard of him rather than by the congregation. The Scriptural reading should be some portion of God's inspired word and not a mere quotation or some passage read carelessly just to fill in as a part of the regular routine service. I would not say too much or be counted extreme if I should say the Scripture lesson should occupy the first place in the services. What could be of more importance to the lost sinner than to hear what his God has to say to him, or what could be of more interest to the child than to know what his father has to say, or to the servant than to learn what his Lord has commanded. So let the Scripture lesson have the first place in the services.

But I started out to say something about the sermon. The sermon is the preacher's part of the service and occupies a majority of the time allotted for the service and the way some occupy this time it is simply to entertain rather to help the lost sinner to accept Christ, or to help the Christian to live a more consistent life. The sermon should be the simple gospel message, and the short time allotted for this part of the service the preacher cannot afford to spend his time discussing other things and call it a sermon. We have fallen upon a time when the preacher, like other public men, want to be popular and to do this they deal in a variety of subjects, seeming to feel the gospel in its simplicity has lost its attraction and become monotonous. Not so, the gospel in its purity and simplicity never grows old and the world needs it more than anything else at this time. This point is strikingly illustrated in the life of Judson, who was missionary to Burma for many years. After being on the field for thirty years he returned to this country and announced he would give an address in a certain town. The people for miles around gathered to hear him. After the introductory services Judson rose and talked about fifteen minutes about Christ and what he has done for us and sat down. As they were returning home a friend said to Judson, "The people were disappointed tonight." "Why so?" said Judson. "Because they wanted something else," said the friend. "Why," said Mr. Judson, "I presented to them the most interesting subject in the world." "But they wanted something else—a story." "Well," said Mr. Judson, "I gave them the most thrilling story that can be conceived of." "But they wanted something new from a man coming from the antipodes." "Then I am glad they have it to say that a man coming from the antipodes had nothing better to tell them than the wondrous story of the dying love of Jesus. My business is to preach the gospel of Christ and I cannot afford to trifle with commission."

Brother preacher, do you feel this way about the message, or do you feel that you are called upon to entertain by discussing some current topic or to make people laugh by telling some funny story? The preacher who occupies the time allotted to him by delivering a lecture on some current topic, or spends his time in trying to make people laugh, is out of place, and out of harmony with the gospel and will be held responsible for so misusing the time that should have been given to the gospel message. A very common query is, "why do not more business men go to preaching services?" A New York business man gives this as his reason: "The preacher has lost the spirituality that once characterized the pulpit." This lack of spirituality, he says: "Has led to bizarre and impious titles to sermons, such as: 'If Christ comes to Chicago.'" This business man has the right idea of the matter and the sooner all of our preachers see it the better it will be for the sinner.

Brother preacher, you are not called upon nor commissioned to keep up with the current topics of the day that you may occupy the time on the Sabbath by discussing these matters to entertain the business man. No; the business man is already tired of such things, what he wants is something upon which his soul may feed, and there is nothing better or more attractive than the old, old, story of Jesus and His love. Every sermon should be such, that every sinner hearing it would be without excuse for not growing in grace and knowledge of the Lord. May the Lord help us all to so preach the gospel that it may prove to be the power of God unto salvation to everyone that heareth. Brother preacher, let us not trifle with the commission, but let us preach the gospel as though our Lord was in the congregation every time.

## Some Reflections.

Some thoughts of the past, the present and the future.

The failures and successes of 1907 are numbered with the things of the past, and we stand upon the threshold of a new year.

What a splendid opportunity we have, by which we can profit, by considering the reasons of the failures and successes of the year just closed.

It has been said that the only difference between a failure and a success is, that one quits while the other holds on.

This can be true, only in part. While we may have made some progress in purgation, we never have made a failure in spite in which we should never have any laudable undertaking, if we used properly the means at our command for the accomplishment of the best results.

If we would be directed by Him who would point out the best mode of procedure, how oft success would crown our efforts, instead of failure.

If we would be directed by Him who never errs, we would not only meet with success, but have that peace and enjoyment that the world can never give nor take away.

Such a life would continue to live on and on after death had claimed its own; it being stamped by Divine approval. Such is directed by Him alone, who rules the destiny of nations.

But have we any authority from God's word for such assertions?

Prov. 3:6, "Acknowledge Him in all thy ways and He will direct thy steps." Have we recognized and shown proper reverence to those Divine agents that would so greatly aid us in this life? How much support and encouragement that should be given and yet is withheld from our State organ that is doing so much more for us than we are doing for it.

It would gladly come to all each week, giving us the news from the field; and telling what progress is being made in the Kingdom.

But there is another God-given agent that is often discouraged by those whom he could expect better things. That man who has been made to feel and realize the sentiment of Paul when he said, "Woe is me if I preach not the gospel," perhaps after he has trimmed the midnight lamp preparing a message for his people, and after he has gone through heat and cold and pointed out the way they should go, for some to sit as jurors in his cause and say by their actions, "Sir, your preaching is not worth a cent to me; not even so much as to go and hear it."

But then there is another silent, still monitor that comes to us during hours of solemn meditation and reminds us of the times and places, where perhaps we have done those things that only gave such an experience as forced us to know how much better it is to do our duties than to wish we had done them.

As we enter upon the duties of a new year may we ask God to enlarge our faith and deepen our spiritual lives, that we may do more for God and humanity and thus make the world better, by having lived in it.

J. T. Hood.

## 9 CORDS IN 10 HOURS

BY ONE MAN, with the FOLDING SAWING MACHINE. It cuts down trees. Works like a pocket knife. Saws any kind of timber on any kind of ground. One man can saw more timber with it than 2 men in any other way, and do it easier. Send for FREE illustrated catalog, showing latest IMPROVEMENTS and complete list of dealers. Folded Sawing Machine Co., 125-126 E. Harrison Street, Chicago, Illinois.



Behold the Man, John 19:5.

"And Pilate said: Behold the man,"  
And bade the people see  
The crown of thorns, the purple robe,  
The Man of Calvary.  
In fancy now I see this throng  
Surround the Holy One,  
And cry aloud with wicked voice,  
To crucify God's Son.

Alas! my friend, see you start,  
Just to think of the cruel deed,  
But God the Father sent His Son  
To meet the sinner's need;  
These people came and heard His word,  
His teaching true and plain,  
Rejected then a Saviour's love,  
And cried that He be slain.

Me thinks I hear you murmur now,  
The wicked, wicked Jew,  
Dear sinner friend, O, can't you see  
The deed was done for you?  
You've heard soft the Saviour's love,  
How He came from God's own heaven,  
He bled and died upon the cross,  
And free salvation's given.

Still, like the Jew, you turn aside,  
And leave the Christian hand,  
Reject a tender Saviour's love,  
Thus drive the nails in His hand,  
O sinner, turn not away,  
See the soldiers lead Him out  
To bear the cross to Calvary,  
And "crucify him," shout.

Now will you longer aid in this,  
The crucifixion cry?

Or with live thorns to the cross  
And see the Saviour die?  
Wilt thou not accept the love  
Of a Saviour true and kind,

Believe His word accept His grace  
And full salvation find.

—Gussie P. Given,

McComb, Miss.

**The Northeast Mississippi Bible Institute.**

The Institute met this year with the Ripley Baptist Church on the 21st and 22nd inst. The meeting was largely attended and great enthusiasm and interest shown in carrying out the program, which this year embraced several special lectures and an exposition and application of First Thesalonians with its practical teachings. Each speaker seemed to vie with every other in the preparation and delivery of his part, until the entire program was of the highest character.

We found the people of Ripley a choice lot of folks, our entertainment was royal, and associates most congenial. With much pleasure, we shall all remember our visit to Ripley.

D W Bosdell,  
Secretary.

Aberdeen, Miss., Jan. 4, 1908.

**The Baptist Ministers' Conference of Meridian, January 21st.**  
By L. A. Moore.

First Church—Dr. T. J. Shipman, pastor. Morning subject, "Ditch Digging," 2 K. 3:16. Evening subject, "The Great Doubt Cure," Matt. 11:23. Preached in afternoon at Fifth Street Mission. In Sunday School 300 present.

Forty-First Avenue—Rev. W. N. Swain, pastor. Regular Sunday School and morning hour was also given to Foreign Mission program of Sunday School. Collection \$10. At night a large crowd and good interest. Subject, "The Rich Young

Ruler's Address to Christ," Luke 18:18.  
Preached Sunday afternoon at Pleasant Hill.

Fifteenth Avenue—Rev. F. A. Hailey, pastor. A good day. Foreign Mission day observed in Sunday School, collection \$15. Sunday morning subject, "Bible Study," Jno. 5:39 and 2 Tim. 3:15-17. In afternoon preached on Deacons' ship at Highland Church, two deacons ordained. At night subject, "Why Was Christ Baptized."

South Side—L. A. Moore, pastor. Good Sunday School. Morning subject, "Heeding the Spirit," Rev. 3:22. Two received by letter. Brother D. I. Young was granted license to preach in afternoon. The Young Woman's Auxiliary was organized. Subject at night, "Siding with Jesus," Matt. 12:30. The Lord's Supper celebrated at night.

Enterprise—Dr. J. A. Hackett, pastor. Good Sunday School and congregation. Morning subject, John 1:29, "The Transposition of Sin." At night, Jer. 28:16, subject "The Immanence of Death."

At Highland Brother W. A. Roper preached his farewell sermon as pastor Sunday, and was not at conference.

Brother Farish preached for Brother Newton at Seventh Avenue.

Two months ago a series of College prayer-meetings were begun in Mayfield, Ky., under the management of that prince of pastors, A. S. Pettie. There have been 200 conversions in these meetings and the interest increases.

Dr. A. U. Boone, Memphis, Tenn., will deliver the address before the Literary Societies of the Tennessee College for Women, Murfreesboro, Tenn., next June.

**Lock Up the Saloons.**

A poor woman stood near the magistrate who was hearing the case. "Drunk, third arrest." The prisoner was her husband. It was quickly decided; but the pathetic face of the woman touched the judge, and he said to her: "I am sorry, but I must lock up your husband." There was wisdom in her sad and prompt reply: "Your honor, wouldn't it be better to lock up the saloons and let my husband go to work?"—The Citizen.

**Wasps and Their Ways.**

Two boys took a walk with a naturalist one omring.

"Do you notice anything peculiar in the movements of those wasps?" he asked, pointing to a puddle, around which some of them were busily engaged.

"I don't," replied one of the boys, "except that they seem to come and go."

The other observed them closely and said: "They fly away in pairs; one has a little pellet of mud, the other has nothing."

"I am glad you have discovered something," responded the naturalist, "but both wasps were busy; the one you thought idle had a drop of water to carry. They reach their nest together; the one deposits the mud and the other ejects the water upon it. They then mix it and fly away for more, and thus the nest is gradually built."—Christian Guardian.

"Philosophia" was not itself wisdom. It was only the love of it. "Philosophia" did not necessarily indicate that the man who had assumed the title was wise; only that he wished to be. The term existed before Socrates was born. But it was Socrates who, in his sublime humility, appropriated it to himself and made it his own. The dominant motive of the unequalled teacher was love of wisdom. Under the spell of that all-controlling motive, in the endeavor for its realization, his figure cast a larger shadow upon the world, he more affected human thought and human destiny, than any, perhaps than all, whom men reckon his successor.—Prof. Edwin A. Grosvenor.

**Two Kinds of Knowledge.**

A thoughtful man, who had been a student under one of the great biblical critics of Germany, said that the great scholar's knowledge of the letter of the Bible was great. He knew it critically. But he was a man who confined himself to study, who never came into hand-grip with sinners, who did not know what the gospel was to the soul, the

power of God, who knew not by personal experience what it was to confide in Christ as his Saviour and Lord. There is another knowledge of the Bible which is gained by personal experience of the believer, and taught him by the Holy Spirit. This knowledge is verified when its possessor by personal work, applies it to the souls of others. He finds then the Bible is a unique book. It contains a man of sin; it brings him comfort; it gives him hope—it is the power of God. He may not be able to meet the assertions of great scholars, but he knows that it is God's book, with which the Holy Spirit is joined, making it the means of grace.—The Augsburg Teacher.

**This Strange World.**

Skim milk is the source of many products today. When mixed with formaldehyde it makes a substance called milkstone. Piano keys, doll heads, golf-stick handles, billiard balls, ink wells, penholders, door knobs, mantlepieces, clocks and a myriad of other articles are now made of skim milk. Architects even propose to build skim milk.

Paper is now used to make ear wheels, barrels, cannon, stoves, horseshoes, buildings, bicycles, telegraph poles, clothing, sponges, straw hats, silk and many other articles.

Wheat is employed to make wagon tires and rubber. Quinine is extracted from coal-tar which also contains dyes, saccharine, and other wonderful products.—Ex.

**A TIMELY NOTICE.**

We have a speedy, harmless and never failing remedy for the Itching Skin Eruption that is so prevalent at this season. Price \$1.00, if sent by mail add 10c for postage.

PITTS BROS.,  
Hazelhurst, Miss.

Chas. A. Barber, M. D.  
SPECIALIST.

Treats All Diseases of the

EYE, EAR, NOSE and THROAT

Offices: Third Floor, Kings Drug  
Store, at Union Depot.

JACKSON, MISS.

**DON'T SWALLOW IT.**

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection. Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it. Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer. Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee. PORTER MEDICINE CO., PARIS, TENN.

**Desperate Coughs**

Dangerous coughs. Extremely perilous coughs. Coughs that rasp and tear the throat and lungs. Coughs that shake the whole body. You need a regular medicine, a doctor's medicine, for such a cough. Ask your doctor about Ayer's Cherry Pectoral for these severe cases. We have no secrets! We publish the formulae of all our preparations. J. C. Ayer & Co., Lowell, Mass.



Established 1897

**Tennessee Valley Fertilizer Co.**

Florence, Ala.

MANUFACTURE

**King Cotton Grower****Ashcraft's Formula****Florence Fertilizer****Tiger HIGH GRADE Dissolved Bone**

And other high grade guanano

Write them

**Tennessee Valley Fertilizer Co.**

Florence, Ala.

**"Southern" Wood Fiber Plaster,  
"THE WONDERFUL WALL PLASTER."**

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER.

Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.

I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed)

For prices, address,

JOHN L. JOHNSON.

**"Southern" Wood Fiber Plaster Co.,  
JACKSON, MISS.**

If you are not satisfied with your present salary write to-day for particulars. Good positions always ready for our graduates. We cannot supply the demand.

JACKSON, MISS.

**\$75 ORGAN for \$45****FROM FACTORY TO YOU**

AS SOUTHERN DISTRIBUTERS FOR THE LARGEST FACTORIES IN THE  
WORLD. WE CAN DELIVER YOU AN ORGAN OR PIANO, AT FACTORY  
PRICES AND TERMS OF

**\$2.50 A Month and UP**

Write for our MONEY SAVING PLAN and FREE Catalog. You cannot afford to buy until you see  
our plan. We can save you money. EVERY INSTRUMENT FULLY GUARANTEED.

**ADDRESS****J. W. Patton Music Company,**

Dept. B.

SOUTHERN DISTRIBUTERS,

JACKSON, MISS.



## Woman's Work.

Mrs. Julia E. Johnson, Editor.  
P. O. Clinton, Miss.

(Direct all communications for this department to Clinton, Miss.)  
WOMAN'S CENTRAL COMMITTEE.

Mrs. J. A. Hackett, Meridian, President of Central Committee.  
Mrs. W. R. Woods, of Meridian, Miss., Secretary of Central Committee.

Mrs. W. S. Smith, Meridian, Miss., President of Sunbeam Work.

Mrs. Martha Ball, Winona, President of Young Woman's Auxiliary.

Officers of Annual Meeting.  
President, Mrs. W. A. McComb, Jostler; Vice-President, Mrs. J. O. Granberry, Halehurst; Recording Secretary, Mrs. W. F. Yarborough, Jackson.

### The Twentieth Anniversary of the Woman's Missionary Union.

A new tract, "Our Twentieth Anniversary," has recently been published by our W. M. U. It needs no explanation, for it explains itself, and which we give below.

But before you read, dear sister, offer up a silent prayer that the Lord will help you to do your duty after you shall have read it. The tract is as follows:

Look to the past and to the future. "Hitherto the Lord has helped us." "In God we will set up our banner."

On May 14, 1908.

The Woman's Missionary Union will celebrate its Twentieth Anniversary.

Hitherto the Lord has helped us in a marvelous way.

Beginning with small things, we have in these years given to the spread of the gospel through our Home and Foreign Mission Boards more than a million dollars in money, or, including boxes, a sum in excess of \$1,400,000. In the annual Meeting of May, 1907, looking forward to our Twentieth Anniversary and in praise and thanksgiving, we resolved to do—

**Larger Things.**  
Therefore we took as our high aim for the year the sum of \$200,000.00.

1908.

The opening of the year 1908 has arrived. Two quarters of our fiscal year have passed. In some measure we have done Larger Things. In His largeness God has done much greater things for us.

**The Gift.**  
On October 2nd the Sunday School Board of the Southern Baptist Convention presented us with \$20,500 for the purchase of the beautiful and commodious

building for our new Woman's Missionary Training School. In our conception of Larger Things, we had planned to buy this building in five years. It became ours in five months.

**What is a Lesson.**  
Surely this: Trust God and go forward.

**What is the Call?**  
Surely this: To make our Twentieth Anniversary memorable by fulfilling the understanding of the donors of the building, and in laying on the table at the first of our annual meeting, May 14th, 1908, the receipts for

**\$20,000 For the Training School Endowment Fund.**

We desire this to be the offering of the many, not the few—an offering to which the rich may give their hundreds, even their thousands, but in which none may feel themselves too poor to have a part. We desire that every member of the Woman's Missionary Union, small and great, young and old, who says in her heart, "Thank God for the Union," shall express her thanks by having a part in this Endowment Fund. A Memento.

To make possible and to give a lasting memento of our Twentieth Anniversary to those Societies or individuals taking part in the anniversary gifts, we have prepared a striking Anniversary Receipt.

To every Society or individual sending ten dollars or more in the multiples of ten, to the State Treasurer of the Woman's Missionary Union of their State, one or more of these receipts, valid only when signed by the Treasurer, will be sent, with the request that they be framed and kept as a permanent memento of this occasion.

**At the Anniversary.**  
The first session of the Annual Meeting in Hot Springs, Ark., May 14, 1908, will be Twentieth Anniversary Celebration. At this time the name of each State Treasurer will be called in order, when each will come forward and lay upon the table as many \$100 Anniversary Receipts as the gift of her State has entitled her. These \$100 Anniversary Receipts are similar in appearance to the \$10 receipts, but are signed by Mrs. W. C. Lowndes, Treasurer of the Woman's Missionary Union Auxiliary to the Southern Baptist Convention. These will be sent by Mrs. Lowndes on the receipts of this sum from the State Treasurer.

For instance, if the Societies of your State having paid to your State Treasurer \$2,000, she, on that memorable day will have at the Convention a representative, and lay down as a sign of your gifts, twenty \$100 receipts, signed by W. M. U. Treasurer, Mrs. Lowndes, to whom she has previously

sent this sum; and so with each State so called, until—God making us willing hearts—\$20,000 in receipts lies piled up before us. Who would be willing to be unrepresented in such a gift, and at such a time?

**Much to Do.**  
We have much to do for Home and Foreign Missions. Our aims for these objects, in this year, are still far, far ahead of us. These things must be done, but let this not be left undone.

**In Anticipation**  
of this glad day, our hearts abound with joy. If we give thus, with David we will exclaim, "What are we, that we should be willing to offer so willingly after this sort? Thine, O Lord, is the greatness, and the power, and the glory, and

**The Victory."**

As Vice-President representing Mississippi in our W. M. U., we urge every sister in our State to give largely to this Endowment Fund for the Woman's Training School at Louisville, Ky. We urge every Associational Vice-President in Mississippi to write a personal letter to the President of every society in her Association, and send one of these tracts, "Our Twentieth Anniversary," which may be had from Mrs. W. R. Wood, Meridian. If each Vice-President will do this at once, and will ask for a definite amount from each society, and then if Presidents of local Societies will, in turn, present this to every member in that Society, we feel sure Mississippi can easily give two thousand dollars of this amount long before May 14th. We have enough confidence in the liberality and consecration of the sisterhood of Mississippi to believe they will do their duty in this matter if properly presented, and kept before them. May the Lord help us all to do our duty at all times. With the best wishes for all of our workers, I am,

Yours in the work,  
Mrs. W. A. McComb,  
Vice-Pres. for Miss.

**TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.**  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

**A TIMELY NOTICE.**  
We have a speedy, harmless and never failing remedy for the Itching Skin Eruption that is so prevalent at this season. Price \$1.00, if sent by mail add 10 cts for postage.

PITTS BROS.,  
Halehurst, Miss.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**BETTER THAN SPANKING.**  
Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are it can't help it.

**EVERYONE THAT HAS USED**  
Vacher-Balm for Catarrh, Colds, or Croup, think it the best thing they ever used. I pay you to give samples of it to your friends, so you can use your spare time to do good, and make money. Write for particulars, to:

**E. W. VACHER,**  
NEW ORLEANS, LA.

**MISSISSIPPI**  
**Legislature Convenes**  
TUESDAY, JANUARY 7, 1908.

Take the DAILY NEWS during the session, the afternoon paper of today.

**THE DAILY NEWS**  
goes to press every afternoon in time to make all outgoing trains.

**SPECIAL SUBSCRIPTION PRICE**  
to the DAILY NEWS for the three months of the legislature. Daily and Sunday, for entire legislative session

**ONLY \$1.25**  
Cash must accompany all orders. Address **DAILY NEWS,** Jackson, Miss.

## Weak Little Boys

may become fine strong men. Some of the strong men of today were sickly boys years ago. Many of them received

**Scott's Emulsion**  
at their mother's knee. This had a power in it that changed them from weak, delicate boys into strong, robust boys.

It has the same power to-day. Boys and girls who are pale and weak get food and energy out of SCOTT'S EMULSION. It makes children grow. . . .

All Druggists; 50c. and \$1.00.

**QUEEN & CRESCENT ROUTE**

**DIRECT LINE East and West**  
Birmingham, Atlanta, Chattanooga, Cincinnati, Washington, Philadelphia and New York.

Direct connection at Shreveport for Texas and all points west. SOLID VESTIBULE. LIMITED TRAIN. Carrying Pullman Sleeping and Dining cars. Meals A La Carte.

For tickets and full information apply **W. E. Pleasants,** Ticket Agent.

Phone 303.

**PROFESSIONAL CARD.**  
**DR. W. BAILEY WILLIAMS.**  
Rhea Springs Tennessee.

Practice limited to Chronic diseases—Dropsy, Asthma, Catarrh, Cancer and diseases of women. Removal of cancer without the knife a specialty. Fees in cancer work range from \$25.00 to \$500.00. Twenty years experience. Reference given. Personal attention to all correspondence. FREE SERVICE TO THE REGULAR MINISTRY

**50 BEAUTIFUL SOUVENIR**  
Post Cards. 50

including fine flower cards with your name written in gold, hand paintings, funny comics, etc. No two cards alike. Retail in all stores from \$1.50 to \$2.00. Send 25c in silver for the lot; if you are pleased with them send 25c balance after you have seen them. Address **SOUTHERN POST CARD AGENCY,** Box 1390, Lexington, N. C.

**Anniston Marble Works**  
Anniston, Ala.

Manufacturers of and Dealers in Marble and Granite Monuments, Tombstones, Tablets, Iron Fencing. All Kinds Cut Stone Work. Write us for Prices.

A few reliable agents wanted in unoccupied territory.

**BELLS.**  
The Bell Co. of America

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

**ALTAR CHAIRS, SUNDAY**  
School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 6. E. H. Sanford Mfg. Co. Chicago, Ill.

**THE KELLAM HOSPITAL,**  
615 West Main. RICHMOND.

## A Trip to Jackson.

A short time since we had occasion to go to Jackson. We wished to gain some information in regard to the different companies that enlisted from Warren county during the "Civil War."

We were referred to Mr. Dunbar Rowland who is State Historian. He showed us the greatest courtesy, giving all the assistance he could, and placing at our disposal piles of papers and manuscripts.

Our work confined us to the capitol and he assigned us to the room occupied by the Daughters of the Confederacy. It was a lovely place—ideal in its beauty and arrangement. A large portrait of Jeff. Davis was just in front of us, and near it floated the flag that bore a single star.

As we gazed upon the face of the old chieftain, memory went back to the "Long Ago" when he was the pride of Mississippi, and indeed of the whole South.

There was the same noble brow, the same determined mouth, and frown, his eyes radiated that giant intellect, that made him a "prince among men."

Our work detained us three days, and during our leisure hours it was our pleasure to roam over the vast building that is such an honor to the people, and such a glory to the State. Those who have never seen it cannot imagine how grand and beautiful it is. Even the fairy palaces we have seen in our dreams cannot compare with this real, immense and magnificent structure.

We wonder how the master architect could have conceived of combining such immensity, with so much artistic loveliness. Its huge columns of purest marble, its picturesque frescoes, its lofty domes glittering in the electric light, make a picture that will thrill your inmost soul.

It threw over us a spell and we gazed in silence, and almost in tears.

The Senate Chamber and Hall of Representatives have rich furnishings, and everything is elegant and inspiring.

The room, however, that attracts most attention is the "Hall of Fame." There we found portraits of the officers who won victories during the Mexican war, and many relies of the contest that settled the boundary line of Texas. There too, are pictures of all our Governors from 1820 to the present time. There, too, the tattered banners of the Civil War, the swords and regalia of the heroes who fought for the cause they believed to be right. Long rows of the faces of brave men whose names are enshrined with light and glory, look down upon you, and seem to speak to the soul of the noble patriotism that animated them. Mississippi has a rich heritage.

Many, very many of her sons have written their names high upon the galaxy of fame and have been crowned in the pantheon of immortality.

We had a peep in the beautiful home of Dr. Bailey of "Record" fame, met his interesting wife and fascinating daughter, whose voice is as sweet as a bird's.

At our boarding house we received much kindness which still causes a thrill of pleasure.

At this place we met a lady who is confined to an invalid's chair, but she is so cheery that everyone loves to be with her. She is the embodiment of cheerful contentment, and when you enter her room you feel that sunshine is penetrating your whole being. The memory of her smile is like the perfume of violets. Suppose the world was full of such characters as this would it not be a paradise?

It is so sweet to meet such persons as we travel through life, for it gives a foretaste of Heaven, where all is love, and peace, and joy.

Mrs. E. C. Bolls.

**A TIMELY NOTICE.**

We have a speedy, harmless and never failing remedy for the Itching Skin Eruption that is so prevalent at this season! Price \$1.00, if sent by mail add 10 cts for postage.

PITTS BROS.,  
Halehurst, Miss.

**Georgia-Clafama.**  
Nashville, Tenn.

**Business College**  
Write at once and learn why we secure best positions, and best salaries for our graduates. EUGENE ANDERSON, Pres.

**TENNESSEE**  
Red Cedar Ware

Buckets, Churns, Coolers, Cans. Bound with highly polished brass. When properly cared for they never wear out; the best is always the cheapest in the end.

If your dealer cannot supply you write to **Prewitt-Spurr Mfg. Co. NASHVILLE, TENN.**

**HAVE YOU BEEN TO JAMESTOWN**

If so, you no doubt received free one of these buttons from the S. C. exhibit, given you by the N. H. Blitch Co., the largest Vegetable and Plant Farm combined in the world. We will be glad to have your orders for cabbage and garden plants of all kinds, raised in the open air. Special express rates. Prices as follows:—1,000 to 5,000 at \$1.50 per 1,000; 5,000 to 10,000 at \$1.25 per 1,000; over 10,000 at \$1.00 per 1,000, f.o.b. to 10,000 at \$1.25 per 1,000; All orders purchased from the nearest express office. We guarantee our plants to grow all kinds of reliable seedlings, guaranteed true to type. We have extra early or large plants. Send all orders to **N. H. BLITCH CO., NASHVILLE, S. C.**

**LARGEST PLANT & TRUCK GROWERS ON EARTH**

**THE PARIS COMMERCIAL COLLEGE**

is a miniature world of business. Every student is furnished a separate well equipped private office and given individual instruction. The best board is secured at the least cost, in a city free from saloons and their kin and where health is the best. Positions secured. You have missed your best opportunity if you fail to write for our large free 94 page illustrated catalog before entering elsewhere. Address

**A. P. LEVER, PRES. OR H. B. ABERNETHY, ASSOCIATE PRES.**

**Box 167, E. Paris, Texas.**







## The home.

### The Cry of the Children.

By Elizabeth Barrett Browning.

Do you hear the children weeping,  
O, my brothers,  
Ere the sorrow comes with  
years?  
They are leaning their young  
heads against their mothers,  
And that cannot stop their  
tears.  
The young lambs are bleating in  
the meadows;  
The young birds are chirping  
in the nest;  
The young fawns are playing  
with the shadows;  
The young flowers are blowing  
toward the West;  
But the young, young children,  
O, my brothers!  
They are weeping bitterly.  
They are weeping in the playtime  
of the others,  
In the country of the free.

"For Oh!" say the children, "we  
are weary,  
And we cannot run or leap;  
If we cared for any meadows, it  
were merely  
To drop down in them, and  
sleep.  
Our knees tremble sorely in the  
stooping;  
We fall upon our faces, trying  
to go;  
And, underneath our heavy eye-  
lids drooping,  
The reddest flowers would look  
as pale as snow;  
For all day we drag our burden  
tiring,  
Through the coal-dark under-  
ground.  
Or all day we drive the wheels  
of iron  
In the factories, round and  
round.

"For all day the wheels are dron-  
ing, turning;  
Their wheel comes in our faces,  
Till our hearts turn, our heads  
with pulses burning,  
And the walls turn in their  
places.  
Turns the sky in the high window  
blank and reeling,  
Turns the long light that drops  
adown the wall,  
Turn the black flies that crawl  
along the ceiling—  
All are turning, all the day, and  
we with all.  
All the day the iron-wheels are  
droning,  
And sometimes we could pray,  
'O, ye wheelers' (breaking out in a  
mad moaning)  
'Stop! be silent for today!'"

Aye, be silent! Let them hear  
each other breathing  
For a moment, mouth to mouth;  
Let them touch each other's  
hands, in a fresh wreathing  
Of their tender, human youth;  
Let them feel that this cold, me-  
tallie motion  
Is not all the life God fashions  
or reveals;  
Let them prove their living souls  
against the notion  
That they live in you, or un-  
der you, O wheels!

Still, all day, the iron wheels go  
onward,  
Grinding life down from its  
mark;  
And the children's souls which  
God is calling sunward,  
Spin on blindly in the dark.

And well may the children weep  
before you!  
They are weary ere they run;  
They have never seen the sun-  
shine nor the glory  
Which is brighter than the sun.  
They know the grief of man with-  
out its wisdom;  
They sink in man's despair  
without its calm,  
Are slaves without the liberty in  
Christdom;  
Are martyrs by the pang with-  
out the palm;  
Are worn as if with age, yet un-  
retrievably  
The harvest of its memories can-  
not reap;  
Are orphans of the earthly love  
and heavenly—  
Let them weep! let them weep!

They look up with their pale and  
sunken faces,  
And their look is dread to see.  
For they mind you of their angels  
in high places,  
With eyes turned to Deity.  
"How long," they say, "how

long, O cruel nation,  
Will you stand to move the  
world on a child's heart,  
Stifle down with a mailed heel its  
palpitation,  
And tread onward to your  
trone amid the mart;  
Our blood splashes upward, O  
gold-heaper,  
And your purple shows your  
path!  
But the child's sob in the silence  
curses deeper  
Than the strong man in his  
wrath."—Home Herald.

### Brevities and Oddities.

One Sexton: "Do you have ma-  
tins at your church?" The Other:  
"No, we have oilcloth."—Har-  
per's Weekly.

Teacher (in a kindergarten  
physiology class): "Harry, can  
you tell me the function of the  
pores of our bodies?" Harry:  
"They are things we use to catch  
cold with."

The Denver National Bank, not  
long ago received the following  
letter from a lady well-known in  
social circles: "Gentlemen: Please  
stop payment on the check I  
wrote today, as I accidentally  
burned it up. Yours, Mrs.  
Blank."—The Denver Post.

Joseph Chamberlain was the  
guest of honor in an important  
city. The mayor presided, and,  
when coffee was being served, the  
mayor leaned over and touched  
Mr. Chamberlain, saying, "Shall  
we let the people enjoy them-  
selves a little longer, or had we  
better have your speech now?"

Mrs. Startupe: "Ah, pro-  
fessor, and how is my daughter

## Free Catarrh Remedy.

Dr. Blosser Offers to Mail Free a Trial  
Package of His Remedy.

This remedy was discovered thirty-  
three years ago by Dr. Blosser, and  
used with such success in his prac-  
tice that he was influenced to make  
it known to the world. His business  
now occupies a large four-story build-  
ing, and over one hundred people are  
employed in preparing and sending  
it out to patients, and all this great  
business is secured simply by giving  
the sufferers a free trial and allow-  
ing them to judge for themselves be-  
fore buying it.

Dr. Blosser's Remedy reaches and  
drives out catarrh where liquids,  
sprays, douches, salves and medicated  
creams cannot possibly be applied.  
It "opens up" and clears out the  
head, nose and throat, stops the  
hawking and spitting and nose blow-  
ing, relieves the headache, head  
noises, deafness, sore throat, etc.  
Send a postal card (or letter) at  
once to Dr. J. W. Blosser, 204 Walton  
St., Atlanta, Ga., if you wish to re-  
ceive the free package and an illus-  
trated booklet.

getting on with her music? Do  
you think she will ever become a  
great singer?" Professor: "Mad-  
am, it is hard to say." Mrs.  
Startupe: "But surely she  
possesses some of the qualifica-  
tions?" Professor: ("Yah, madam,  
she haf a mouth."

Reciprocity: "Your family  
plays the piano later every  
night," said the visitor. "Yes,"  
answered the suburban resident,  
"we are trying to keep the peo-  
ple next door up so that they  
will be too sleepy to mow the  
lawn in the morning and they're  
trying to mow the lawn so  
early that we won't feel like play-  
ing at night."

**THIS GOLD DRINK**  
For selling seven boxes "Mort's"  
Blood Tablets, 30 days allowed to  
sell Tablets, return money and get-  
ting. Address "Mort's" Medicine Co.,  
Room 20, Chattanooga, Ohio.

## AFTER NINE YEARS, RELIEF

A True Story, With a Moral Which  
Points to Some Interesting Ways  
for Women to Cure Themselves  
from the Agonies Caused by  
Female Disease and  
Disturbance.

### LETTER FROM A LADY

Nine Years of Constant Suffering and  
Failure of Doctors to Give Relief, Left  
the Writer No Chance But to Try This  
Method of Home Treatment, Which Af-  
forded Prompt and Permanent Relief.

### FREE ADVICE FOR LADIES

Nine years is a long time to suffer  
from the terrible pangs of female dis-  
ease. Think of it! Nine long, weary  
years, of seemingly endless suffering! A  
long, dark inferno, with no turning!  
And then, one day, a light in the dis-  
tance, a feeling of new health, freedom,  
relief and realization of perfect cure.

Such, in brief, is the story of Lizzie  
Matthews, of Mount Vernon, Ga., whose  
letter we print below. She says:

"I was troubled with female disease  
for nine (9) years. The doctors first  
called it 'nervous prostration,' then  
'change of life,' and finally 'catarrh of  
the organs,' but no matter what they  
called it, they could give me no relief.

"At last I decided to take Wine of  
Cardui. I have now taken three (3)  
bottles and can say that my health is  
better than it has been in nine years.  
Before I began to take Cardui I could  
not eat anything, could hardly sleep, my  
back and hips would ache, and then I  
would be nervous and I was troubled with  
leucorrhoea. Once a month I would have  
to go to bed for two or three days. Since  
taking Cardui I do not have to stay in  
bed more than a half a day, and all my  
other troubles have gone.

"I have praised Cardui to all my  
friends, and shall continue to do so.  
I wish every suffering lady would try  
it."

For young, middle-aged and old, Wine  
of Cardui forms a perfect female tonic.  
It is a pure scientific vegetable extract,  
perfectly harmless, absolutely non-in-  
toxicating, always reliable and effective.  
Obtainable at all prominent drug  
stores in \$1.00 bottles.

You are earnestly urged to write for  
Free Advice about your case to Ladies'  
Advisory Dept., The Chattanooga Medi-  
cine Co., Chattanooga, Tenn., stating age  
and describing frankly your symptoms.  
All requests for advice sacredly con-  
fidential, and replies sent in plain sealed  
envelopes.

### Cancer can be Cured

My Mild Combination Treatment is  
used by the patient at home. Years of  
success. Hundreds of testimonials. En-  
dorsed by physicians, ministers, etc.  
The local application destroys cancer-  
ous growth, and the constitutional treat-  
ment eliminates the diseases from the  
system, prevents its return. Write for  
Free Book, "Cancer and its Cure." No  
matter how serious your case, no matter  
how many operations you have had, no  
matter what treatment you have tried,  
do not give up hope but write at once  
Dr. Johnson's Remedy Co., 1235 Grand  
Ave., Kansas City, Mo.

A writer, discussing the lost  
art of early rising, says, "The  
proper time to rise is when sleep  
ends." That's a good thing to  
learn. Do you know, if we  
hadn't seen that in a paper, we  
should have gone to believing  
that the proper time to rise was  
when you were right in the midst  
of your soundest sleep. What a  
blessed thing it is for this blind  
old world that there are some men  
in it who know everything!

A jolly old steamboat captain  
with more girth than height was  
asked if he had ever had any  
very narrow escapes. "Yes,"  
he replied, his eyes twinkling,  
"once I fell off my boat at the  
mouth of Bear Creek, and, al-  
though I am an expert swimmer,  
I guess I'd been there no wif it  
hadn't been for my crew. You  
see the water was just deep  
enough so's to be over my head  
when I tried to wade out, and  
just shallow enough"—he gave  
his body an explanatory pat—  
"so that, whenever I tried to  
swim out, I dragged bottom."  
—Everybody's.

A story is current concerning  
a professor who is reputed to be  
slightly absent-minded. The  
learned man had arranged to es-  
cort his wife to the theater. "I  
don't like the tie that you have  
on. I wish you would go up and  
put on another," said his wife.  
The professor tranquilly obeyed.  
Moment after moment elapsed,  
until finally the impatient wife  
went up stairs to learn the cause  
of delay. In his room she found  
her husband undressed and get-  
ting in bed. Habit had been too  
much for him when he took off  
his tie.—London Tit-bits.

A well-known club man of  
New York was in camp with a  
friend from Minnesota. Toward  
morning the New Yorker awoke  
shivering with cold. The fire  
was very low. His companion  
was fast asleep. It isn't nice to  
get out of a warm blanket to roll  
frosty logs to the fire, so the wily  
New Yorker gave his friend a  
kick and then pretended to be  
asleep. There was no response,  
and presently he tried another  
kick. At this the Westerner  
broke into a laugh. "I did the  
same thing to you twenty minutes  
ago," he explained, "and that's  
how you came to be awake." Then,  
of course, both turned out  
to build a fire.

### MONEY

#### IN TEXAS AND MEXICO

We offer splendid inducements to  
join established enterprise with or  
without services. Deposit \$10 and up  
in monthly installments of only \$5  
in absolutely safe land proposition that  
will give you life income. A few ca-  
pable office people can secure good po-  
sitions. Write now. San Antonio Real  
Estate & Investment Co., 228 West  
Commerce St., San Antonio, Tex.

## TO PRACTICAL FARMERS THE COLE PLANTERS

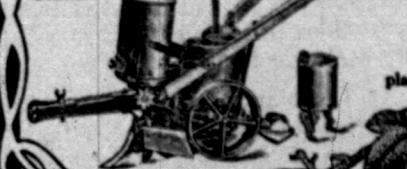
HAVE PROVEN  
That they are time and money  
savers.

### The Cole Universal Planter No. 7

Distributes guano and drills cotton seed at the same  
time. Drops corn, one grain or more if wanted. Perfect  
pea planter; fine for peanuts, sorghum, beans, etc.

The guano is mixed with soil and is not in contact with seed. Gives better stands  
increases the yield, and saves labor.

"I would not take \$150.00 for  
my Cole Planter if I could not  
get another."—Edward  
Schultz.



It is simple, practical and easy to  
run. Over 30,000 farmers are using  
Cole machines with satisfaction and  
profit. They will save you much  
time and money.

Write to-day for illustrated catalogue ex-  
plaining all about them.

THE COLE MANUFACTURING CO.  
CHARLOTTE, N. C.

## Mississippi College.

"THE OLD RELIABLE"

Eighty-One Years Old and Growing More Vigorous Every Day.

Two Splendid New Buildings Recently Completed; Others  
to Follow.

ENDOWMENT INCREASING.

EIGHTY-SECOND ANNUAL SESSION OPENED OCTOBER

2ND, 1907 With Over

400 STUDENTS.

SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. D., LL.D., President.

CLINTON, MISS.

**WE WILL** If after a fair trial, one box of  
**GIVE YOUR** HUTCHIN'S ECZEMA  
**DOLLAR** SALVE does not cure  
any case of ECZEMA,  
TETTER, RINGWORM, OLD SORE or  
DANDRUFF, no matter of how long  
standing the case may be.  
**BACK** Price \$1.00 in Advance.

THE HUTCHIN'S ECZEMA SALVE CO.

THE FLAKE & NEILSON CO.,

WINONA, MISS.

### REFERENCES.

Bank of Winona, Winona, Miss.  
Citizens Bank, Winona, Miss.

# You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA OREGLE" HAIR RESTORER. Price, \$1.00, retail.



Earliest Header. Fine Medium Size. Excellent Shipper. Delicious for Table.	About ten days later than E. Jersey. A full size larger. A Money Maker.	Earliest Flat Cabbage. A large yielder and a good shipper.
---	--	---

THESE THREE FAMOUS varieties have made Fortunes for those who have stuck to them. They are  
the result of life times of study and experiments of the oldest and most reliable Cabbage Seed Growers  
in the World. We have plants and plenty of them Grown From These Seed in the open field, which  
will stand Severe Cold without injury, and if you want enough for a square in your garden, or for one, five  
or ten acres for market, you can't do better than to order them from us. We Guarantee full count and  
satisfaction or Money Refunded. All orders filled promptly, weather conditions permitting. It is cheaper for you and better for us to let  
your money accompany order, otherwise Plants will be shipped C. O. D. and you will have to pay return charges on the money.  
Prices f. o. b. Young's Island, 500 for \$1.00. 1 to 4,000 at \$1.50 per 1,000. 5 to 8,000 at \$1.25 per 1,000. 9 to 20,000 at \$1.00 per 1,000.  
Special prices on larger quantities. Packed in light, strong, well ventilated boxes. Cheap Express rates. Folder on Cabbage Culture by  
C. M. Gibson, mailed free on application. Write your name and shipping address plain, and send your orders to

C. M. GIBSON, Young's Island, South Carolina

## CABBAGE PLANTS EARLY HEADERS MONEY MAKERS



## Kokomo Woman Gives Fortune

### To Help Women Who Suffer.

In the past few years Mrs. Cora B. Miller has spent \$125,000.00 in giving medical treatment to afflicted women.

Sometime ago we announced in the columns of this paper that she would send free treatment to every woman who suffered from female diseases or piles.

More than a million women have accepted this generous offer, and as Mrs. Miller is still receiving requests from thousands of women from all parts of the world, who have not yet used the remedy, she has decided to continue the offer for awhile longer, at least.

This is the simple mild and harmless preparation that has cured so many women in the privacy of their own homes after doctors and other remedies failed.

It is especially prepared for the speedy and permanent cure of leucorrhoea or wittish discharges, ulceration, displacements or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause, or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50 cent box of this simple home remedy, also a book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

Don't suffer another day, but write at once to Mrs. Cora B. Miller, Box 10076, Kokomo, Indiana.

### Buying Direct from Manufacturer

An important economic question now a-days with manufacturers is how to get their goods into the hands of the consumer without three or four burdensome profits being tacked on by jobbers, wholesalers, dealers, etc.

The mail order house was a boon to the consumer, enabling him to get the goods by paying but two profits—one to the manufacturer and one to the mail order house.

The most approved and modern plan is for the customer to buy straight from the manufacturer himself and thus pay out one profit on the goods instead of two, as he does in buying from so-called catalogue houses.

At Cleveland, Ohio, eleven big factories in order to ship their goods on a "bee line" to the consumer have, for selling purposes, combined under the name, "The United Factories Company." They embrace the following lines of manufactured goods: Paint, Stoves, Roofing, Vehicles, Steel Wheels, Incubators, Sewing Machines, Buggy Tops and Trimmings, Fencing and Agricultural Implements.

The United Factories' Catalogue is in reality eleven interesting books combined in one, covering the eleven lines of goods mentioned above. But the selling plan is the same. No matter which kinds of goods a man wants, he simply writes in to have them shipped on approval. A person isn't even required to send any money with the letter unless he wants to. This generous and unusual selling plan not only means an actual saving of about one-third on every purchase, but it means that a man doesn't need to pay for his goods until he has seen them and knows he has just what he wants.

The United Factories Co.'s Catalog is so radically different from ordinary mail order catalogs, that and their selling plan so much more liberal, that it would pay anyone to get one of them—especially since this big, attractive book doesn't cost anything at all. The United Factories Co., Dept. X 85, Cleveland, would be glad to

### SIXTY SILVER YEARS

Ever since the humble beginnings of sixty years ago, the demand for

## "1847 ROGERS BROS."

"Silver Plate that Wears" has increased. Look for this trade mark on knives, forks, spoons, etc.

Send for Catalogue "O 18"

INTERNATIONAL SILVER CO., Successor to MERIDEN BRITANNIA CO. Meriden, Conn.

SOLD BY LEADING DEALERS

mail their 1908 Catalog FREE to anybody who mentions this paper.

STATE OF OHIO, CITY OF TOLEDO, LUGAS COUNTY. [ss.] I, Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1894.

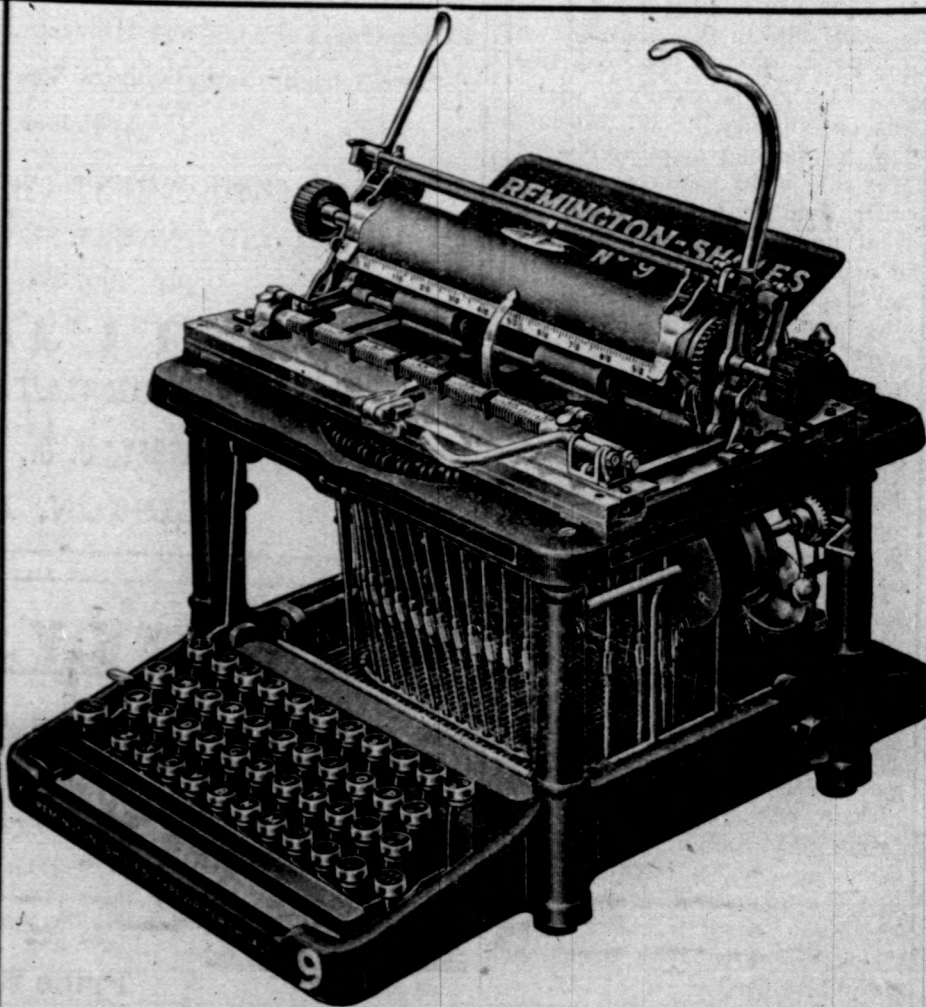
[Seal] A. W. GLEASON, NOTARY PUBLIC. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free. F. J. CHENEY & CO., Toledo, O. Sold by all Druggists, 75c.

HEDERMAN BROTHERS,  
BOOK AND JOB PRINTING,  
Jackson, - Mississippi.



Big Bargains in Second-Hand Machines of other Makes that Have been "Traded in" for the

STANDARD  
FAY-SHOLES.



Slightly Damaged and Factory "Rebuilt" Typewriters at Greatly Reduced Prices.

Ribbons for all makes of Typewriters. Either One Two or Three Colors.



E. T. CHAMBERS, General Typewriter Dealer.  
—STATE AGENT FOR THE—  
Remington-Sholes and Fay-Sholes Typewriters

Sold on Cash or on Easy Monthly Payments.

Postoffice Box 485.

JACKSON, MISS.